

Obunempilo kwaye ukhuthaze impilo- ntle

Ntlobo zekofu naxa!

*Fiketha kosi bungafumana na ntoni na oyifunayo ngokwemfuno zakho ozithandayo
njengomntu?*



*“Ukhini ngenkolo ekulungelejo... ngenkolo engenasazela, enganyanzelisiyo
engagwaliswanga ziingxaki ezisokolisayo ngezinto emazenzive nemazingenziwa.”*

(Yuthasia 11:6, 9)

Ngqhezu

Bot. Thiel, Ph.D.

Obunempilo kwaye ukhuthaze impilo-ntle

Melobo zekofu naxa!

Ngaphezulu Bob Thiel, Ph.D.

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Hvorfor kan ikke menneskeheten løse sine problemer?

Ngaba uyazi ukuba izinto zokuqala nezokugqibela Bhayibhile ibonisa Uyesu washumayela ngokuphathalele obunempilo kwaye ukhuthaze impilo-ntle?

Ma ogtahay in bogortoyadii Aaah ay hore u ahaayeen rasuulladii iyo kunii ku kigay ay ka horreeyee?

Er Guds rike Jesu person? Lever Guds rike Jesu sitt liv i oss nå? Er Guds rike en slags fremtidig faktisk rike? Vil du tro det Bibelen lærer?

Yintoni ubukumekezi? Buyintoni Ubukumekezi Bukathixo? Ifundisa ntoni Bhayibhile? Wafundisa ntoni ibandla lamabristu okuqala?

Ma ogtahay in kukunka Aaahay uui ka caawaayo uui ka sheegi karo aduunka?

Bildet på forsiden viser et lam som ligger sammen med en ulv som komponert av Bardine Ushizilelo Kanye Memizobo. Fotografiet på baksiden er en del av den originale Church of God-bygningen i Jerusalem tatt i 2013 av Dr. Bob Thiel.

O KAMYEOCON

1. *Akehuphisana ngokuba sinamamele ngoko?*
2. *Zizonke iinkolo ezi azufani nyaniso yeyokuba zonke?*
3. *Uthetha ngegunya owakoyisayo ukufa confucius kunye?*
4. *Ngamandla wakhe waruka kwelongcwaba?*
5. *Huan rinna a panimanh anian hriat miak loh thilah panh
chet*
6. *Rinna atih awmzia chu a ni huchuan eathian a awm ngei
anitih rinna panh*
7. *Emaw hrelo emaw thuthlukena*

Hian hrefiah loa rinna hiakanké

1. *Akhuphisana ngokuba siwamamele ngoko?*

Shlabathi lijongene neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuzuka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabangolobi lughubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?

Abaninzi bacinga njalo.

IAjenda entsha yeHlabathi

NgoSeptemba 25, 2015, emva kwentetho ephambili kaPopu wFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (UN) avotele ukuphumeza "iNjongo zoPhuhliso oluZinzileyo eziji-17" ezo maxa wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi iinjongo ezili-17 zo-UN:

Injongo 1. Ukuqhelisa intupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuqhelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukuqezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolunwulo oluzinzileyo lwamanzi nogutyulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kozoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqosho ephelileyo nenemveliso kunye nomsebenzi ondilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neqpatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zake

Injongo 14. Ukuqondolozisa nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baseilwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umva uthokothoko lomhlaba nokunganda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduwa kwaye abandakanyayo kuwo onke amanganaba.

Injongo ye-17. Ukuqinisa iindlela zokuphumezwa kunye nokuruselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphumezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi-Ajenda ye-2030 yoPhuhliso oluzinzileyo. Iqalise ekusombululeni izigulo ezijongene noluntu ngolanulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba.

Nangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's Laudato Si encyclical.

"ICAjenda Entsha Yehlabathi Lonke" inokubizwa ngokuba "yiAjenda Entsha YamaKatolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." UPope Francis nabiza ukuthathwa komntwana

yeNew Universal Agenda "umgondiso obalulekileyo wethemba."

Mngolandlelwanano lvesivumelwanano se-UN, kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye-21 yamaZela kwiNgqunguzhela ye-UN yeShintsho lweMozulu). UPope wFrancis ukwancome eso sivumelwanano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe dhabathini larumelana nezivumelwanano zaseParis, ezazinosukele duthile lwemeko kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama natyikitya uxwebhu lokubophelela i-USCA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGEKE yamkele izivumelwanano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu wFrancis wathi uluntu "luza kuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlompuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwanano zaseParis zisombulula iingxaki ezijongene noluntu?

Ingxelo yoMehondo yeZizwe eziManyeneyo

IZizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emva kweMfazwe Yehlabathi I, ukuze kuthintelwe olunye ungquzulwanano olunjalo nokuzama ukukhuthaza uxolo dhabathini. Ekusekweni kwayo, iZizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amavaka emfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManeyeneyo ithi ikhuthaza, idityanisiwe nohlobo lweenkolo kunye ne- agenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zongqulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo kunye nempumelelo.

Mangona kunjalo, ingxelo yokuba iZizwe Ezimanyeneyo zenze oku khangela ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iZizwe eziManeyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/ okanye zihlompuzekile.

Kwiminyaka elishumi edlulileyo, iZizwe eziManeyeneyo zaqalisa ukuphumeza iiNjongo zazo zePhuhliso lweNaka Leminyaka . “Yajinosukelo lophuhliso” olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi “17 Sustainable Development Goals” yamkelwa. Abanye banethemba. Abanye bayigqala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPope uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPope liya kujika libe liphupha elibi (funda isTyhilelo 18).

Kuseno kubakho iNtsebenziswano kunye neMpumelelo, kodwa...

Sam Merriam Webster's Dictionary ithi i-'em'utopia "yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

²³ Onu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuzinisela ukunyathela kwayo. (Yeremija 10:23 , NKJV kuyo yonke indawo ngaphandle kokuba kubonisiwe ngenye indlela.)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

¹⁶ Lityumtyum neentsizi ezindleleni zabo; ¹⁷ Nendlela yoxolo abayazanga. ¹⁸ Akukho koyika Thixo phambi kwamehlo abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oqinyaniso. Asikuko ukuba akuyi kubakho nequbela

ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lvesivumelwano soxolo lwezizwe ngezizwe siyakwunyelwa kwaye siqinisekise (Danijeli 9:27). Xa kunjalo, abaninzi baya kutyekela ekukhoteleweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatyathelwa ingqalelo 'jinkqabela phambili yezizwe ngezizwe' (funda uHezekile 13:10) kwanangemizondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12). Kodwa isBhayibhile ithi uxolo olunjalo aluyi kuhlala (Danijeli 9:27; 11:31-44), phezu kwako nje oko iinkokeli zinokuthi (1 Tesalonika 5:3; Isaya 59:8).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Matyeu 24:21-22), uluntu lunokuzisa utopia kveli 'xesha lingendano langoku' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ene.

Ukubukumbani bukaThixo buya kenza esi sijikelezi-linga kwaye, kamva, lonke iphakade, libe ngcono ngendlela emangalisayo.

2. Zizonke iinkolo ezi azufani nyaniso yeyokuba zonke?

IBhayibhile ifundisa ukuba ibutho labantu, dibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indano oorhulumente babantu (Daniyeli 2:44; ISityhilelo 11:15; 19:1-21).

Xa uYesu wagalisa ubulungiseleli bakhe basesidlangalaleni, wagalisa ngokushumayela iindaba ezilungileyo zoBukumkani bukaThixo . Nantsi into eyachazwa nguMarko:

¹⁴ Ke kaloku, emva kokufakwa entolongneni kukaYohane, uYesu neza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, ¹⁵ esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Gqukani, nikholwe kuzo iindaba ezilungileyo (Marko 1:14-15).

Igama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi euangelion , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwi'em' NKJV nezili-151 kwi 'em' Douay Rheims Bible . Isuka kwigama lesiGrike eliguqulelwe njenge- basileia elithetha ulanulo okanye indawo yobukumkani.

Isikumkani zabantu, kwanoBukumkani bukaThixo, zinkukumkani (ISityhilelo 17:14), zigubungela ummandla othile nelizwe (ISityhilelo 11:15), zinemithetho (Isaya 2:3-4; 30:9), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokuzala evela kuYesu eyabhalwa nguMateyu:

²³ Waye uYesu elihamba tonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhala:

³⁵ Waye uYesu eyhamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

Testamente Ntsha ibonisa ukuba uYesu uya kulanula ngonaphakade:

³³ Kwaye uya kulanula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

Ukuba ubhala ukuba injongo yokuba uYesu wayethunywe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

⁴³ Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakeneminye imizi, ngokuba ndithunywe oko. (Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha wagonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

Ukuba ukwabhala ukuba uYesu wahamba washumayela uBukumkani bukaThixo:

¹⁰ Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, naya nabo ngasese kwindano eyintlango yomzi ekuthiwa yiBhetesayida. ¹¹ Zikwazi ke oko izihlwele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele babe yeyona nto iphambili kwabo babeza kumlandela:

³³ Kodwa funani kuzala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

³¹ Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziyi kongezelelwa kuni.

³² Musani ukoyjika, mhlambi mncinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani (Luka 12:31-32).

AmaKristu kufuneka afune kuzala uBukumkani bukaThixo. Oku bakenza ngokubeka oku kwindano yokuzala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayipheli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki

zehlabaathi koko uThixo akulindleleyo kumaKristu. Ngokungabuzondi ubukumkani bukaThixo, ababuzondi

baphile ngoku njengoko befanele okanye bazonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane nokenenene.

Ukubukumkani bukaThixo abukamiselwa emhlabeni

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

⁹ Bawo nethu osemazulwini, malingenaliswe igama lakho . ¹⁰ Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho (Mateyu 6:9-10).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

¹ Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. ² Wabathuma ukuba baye kushumayela ubukumkani bukaThixo (Luka 9:1-2).

UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga Mhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

²⁸ Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunfikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ukukumkani bokwenyani bukenixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

⁴⁷ Nokuba itiso lakho liya kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkani bukaThixo unaliso linye, kunokuba uthi, unamhelo amabini, uphoswe ... (Marko 9:47).

²³ *WYesu esingasingile, nathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo!*²⁴ *Bakhwanqiziswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, nathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakhohlose ngobutyebi bangene ebukumkanini bukaThixo!*²⁵ *Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.” – Marko 10:23-25.*

²⁵ *Inene, ndithi kuni, Andisayi kuphinda ndisele kwisizhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo. (UMarko 14:25)*

⁴³ *WJosefu waseArimati, ilungu lidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomele... (Marko 15:43).*

WYesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

³⁶ *Waphendula uYesu nathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam, abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha (Yohane 18:36).*

WYesu wafundisa ukuba ubukumkani buya kuza emva kokuba obuyile njengoKumkani wabo:

³¹ *Xa ke athe wafika uNyana woMutu esebuzaganulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrono yobuzaganuli bakhe;*³² *zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni.*³³ *athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhohlo.*³⁴ *Uya kutshi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo nguBaro, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni knehlabathi (Mateyu 25:31-34).*

Ekubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abaninzi ababuzondi ubukumkani bukaThixo, bayasitela ukuzonda indlela urhulumente Wakhe othando osebenza ngayo.

*U*Bukumkani bukaThixo abuyi kufika “ide inzaliseko yeentlanga ifike” (Roma 11:25) – yaye oko akukenzeki.

*U*Yesu wathi babufana ngantoni ubukumkani?

*U*Yesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

²⁶ Wayesithi, Ubukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbenu emhlabeni; ²⁷ aze alale ebusuku, avuke emini, ize imbenu intshule, ikhule, engazi yena ukuba njani na. ²⁸ Kuba umhlaba uvelisa iziqhamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolona ezaliskileyo esikhwebini; ²⁹ Kodwa xa ingqolona iruthine, alifake kwako irhenga, ngokuba kusekusondele ukuruma” (Marko 4:26-29).

¹⁸ Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? ¹⁹ Bunjengokhozo lwemostade, analithabathayo umntu, walubeka emjezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni ano. ²⁰ Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? ²¹ Bufana negrele, analithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabilisna uphela” (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekuzaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

*U*Luka naye wabhala:

²⁹ Baya kuza bevela empumalanga nasentshonalanga, nasentla nasozantsi, bahlale phantsi ebukumkani bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. *ANWASCAYI* kuphelela kuphela kwabo banemililo yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukumkani.

*U*Luka 17 noBukumkani

U¹⁵Luka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phanula ukuba abantu baya kudla ngokwenene eBukumkani bukaThixo:

¹⁵ Umoyelo oya kudla isonka ebukumkani bukaThixo! (Luka 14:15).

Ekubeni abantu baya kudla (kuxosha elizayo) eBukumkani bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phozu kwako nje ukuguzulelwa kakubi / ukungazandi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguzulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye bazonde:

²⁰ Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, nabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; ²¹ Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenyu ngoku. (Luka 17:20-21, Moffatt; bona kwaneenguzulelo zeNCSB neESV)

Phanula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UYesu “wabaphendula,”—ngabaFarisi ababuzo uYesu lo mbuzo. Abazange bavume ukuMzonda.

Ngaba babesenkonzweni? Hayi!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengondweni okanye entliziyweni.

UYesu wayethetha ngoLanulo lwakhe! AboFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente Ntsha eyayiza kuzaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBCANDLA - kwaye uBukumkani bukaThixo “ngaphakathi” kubaFarisi - ingaba IBCANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngexa ezinye iinguzulelo zamaProtestanti ziguqulela inxalenye kaLuka 17:21 ngokuthi “uBukumkani bukaThixo bungaphakathi

knenu" (NKJV KJV), kwane New Jerusalem Bible yamaKatholika iguzulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi knenu."

UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayigondi eakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba kuBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekhotelewa ngoku). U-Bukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "KuBukumkani obuphaya."

UYesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani nobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo (umzekelo, uDaniyele 7:17-18, 23). U-KUMKANI nobukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamgondile njengokukumkani nabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okenesibini, xa uBukumkani bukaThixo buya kulandela OMHLABA WONKE (eqhubeka neMoffatt ebonisa ukungaguzuguzuki kwesi sahluko):

22 Wathi ke kubo abafundi bakhe, *Kuya* kufika imihla eniya kungqenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; *23* Abantu baya kuthi, Nanku apha! Yabona, nanko! kodwa ze ningaphumi nizibaleke. *24* kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. *25* Kodwa ke umelwe kukuthi eve ubunzima obukhulu kuzala, alahlwe sesi sizukulwana sangoku. (Luka 17:22-25, Moffatt)

UYesu wabhekisela ekubengezeni kombane, kanye njengokuba kuMateyu 24:27-31, echaza ukuza Kwakhe okenesibini U-KULAWULWA ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kungonda njengoKumkani nabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu.

UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yohanananiso lwabo (Mateyu 23:13-14). Yaye uYesu wayengatsho ukuba iCana yayija kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako UKUMGENA - njengaselurukweni lwamalungisa! Kanti, noAbraham nabanye oosulusapho abakabikho (bona amaHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungokho phakathi kwabo ngokobuqu ngoko, yaye knakufuneka bubonakale njengokulandelayo, okwaza emva kukaLuka 17:21, kubonisa:

¹¹ Ke kaloku, bakuboni ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eYerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

Ngokucacileyo uBukumkani babukwixesha elizayo

Unokwazi njani ukuba uBukumkani bukufuphi? Njengenxalenye yokuphendula loo mbozo, uYesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

²⁹ Wukhangele umkhinwano nemithi yonke; ³⁰ xa iselithe yakudubula, niyabona nazi ngokweni ukuba ihlobo selikufuphi. ³¹ Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, yazini ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingoknesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka 21:36; Marko 13:33-37). Phezulu kwano nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezininto yokwenza nesiprofeto.

Ke Luka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

¹⁵ ndingqenele kakhulu ukuqidla nani le pasika, ndingekabuya ubuzima; ¹⁶ Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkani bukaThixo. ¹⁷ Wayithabatha ke nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; ¹⁸ Kuba ndithi kuni, Andisayi kusela kwisigqhamo somdiliya, bude bufike ubukumkani bukaThixo.”- Luka 22:15-18 .

³⁹ Kona omnye nabenzi bobubi ababebethelelwe emqamlezweni kunye naye wayemngelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. ⁴⁰ Umlingane wakhe namkhalimela, wathi kuye, Akumoyiki na vena uThixo? kuba nani nisekugqetyweni kunye naye. ⁴¹ Thina signetyelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezwenzo zethu; ke yena lo, akenzanga nto imbi.” ⁴² Wathi kuYesu , Nkosi, uze undikhumbule, xa uthe neza usebukumkani bakho. ⁴³ Utthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. (Luka 23:39-43 , MW, isiAramiki kwisiNgesi esiPlain)

Ukubukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulene njengoko bobabini uMarko noLuka besibonisa :

⁴³ UYosefu waseArimati, ilungu lidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

⁵¹ wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkani bukaThixo, njengoko uYohane ebhala:

³ Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. ⁴ Wathi uNikodemus kuye, Angathini na umntu ukuzalwa emdala? Umokungena na okesibini esizalweni sikanina azalwe? ⁵ UYesu waphendula wathi: “Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nangumoya, akanakungena ebukumkani bukaThixo (Yohane 3:3-5) .

Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwakwa leminyaka.

Ngoku uceda uzonde ngakumbi ukuba emva kokuba uYesu erusive, Waphinda wafundisa ngoBukumkani bukaThixo:

³ Kwanjalo emva kokubandezeleka kwakhe nazimisa ephitile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Iintshumayelo zokuzala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uYesu nayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

⁴ Ndayibona imiphefumlo yababenzunzulwe iintloko ngenxa yobungzina babo nguYesu, nangenxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngokukumkani kunye noKristu iminyaka elwaka (Izityhilelo 20:4).

AmaKristu okuzala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo corhulumente behlabathi njengoko iBhayibhile ifundisa (funda ISityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange bave kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

¹¹ Uthe ke kubo, Niekuphixwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo (bona kwanenonwadi yethu yasimahla, deni-intanethi ku-www.ccoq.org enesihloko esithi: [UMPAHALO WESIQWANGCISO SOKHATHIXO Kwakutheni ukuze uThixo adale nantoni na??](http://www.ccoq.org)).

Cinga kwakhona, ukuba uYesu nathi ukuphela (kwexesha) kuya kufika (kungekudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kwakaliswa kulo dlimineyo liphela, zibe bubungqina kuzo zonke iintlanga; kwanidule ke kufike ukuphela (Mateyu 24:14).

Ukwakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyazwe kula maxesha okugqibela. "Sisigidimi ezilungileyo" njengoko sinikela ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawagvalasela amazwi kaYesu, kufanele kuqace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCane. Kwaye ukwenza oku ngokufanekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le ncedana iye yaguzulelwa kwilwimi ezininzi.

UYesu wafundisa uninzi MGEKE ayamkele indlela yakhe:

¹³ Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. ¹⁴ Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. (Mateyu 7:13-14)

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel umdla ukuphanula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abafundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2, 60). Ngenxa yokuba ubukumkani beXesha elizayo buya kusokelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—

yaye ukuthobela loo mithetho kveli xesha kukhokelela kuxolo lokwenyaniso (Mdumiso 119:165; Efese 2:15).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente Ndala.

3. Uthetha ngegunya owakoyisayo ukufa confucius kunye?

Intshumayelo kaYesu yokuqala neyokugqibela ebhalineyo yayibandakanya ukuwakalisa iindaba ezilungileyo zoBukumkani bukaThixo (Marko 1:14-15; ILenzo 1:3).

Ubukumkani bukaThixo yinto amaJuda ixesha likaYesu ofanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente Ndala.

UuDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli nabhala:

⁴⁰ Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicola, siyihlekeze into yonke; obo buukumkani buya kuzityumza buzityumze zonke ezinye. ⁴¹ Wazibonayo nje iingawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukuzina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. ⁴² Inzwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kutshi bomelele ngenxalenye, bube nkumenkume ngenxalenye. ⁴³ Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembenu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. ⁴⁴ Ngemihla yabo kumkani, uThixo namazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade (Daniyeli 2:40-44).

¹⁸ Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. (Daniyeli 7:18).

²¹ Ndakhangela; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, ²² de wafika uNyangelemihla, + yaye isigqibo sawiswa ngokukhokekileyo kwabangcwele bOyena Uphakamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. (Daniyeli 7:21-22)

KeuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu buukumkani.

Qaphela ezinye izicatshulwa kwiTestamente eNtsha:

12 Simpondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangekamkeli bukumkani, basuka bamkele, igunya lelixa elinye, njengookumkani kunye nerhamncwa. *13* Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamncwa. *14* Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiNtsozi kankosi, inguKumkani kakumkani; nabo bakunye Naye babizineyo, banyuline, bathembekileyo." (iSitiphilelo 17:12-14)

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo obunenzalenywe ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baKhe.

USaya Wafundisa NgoBukumkani

UThixo waphfumlela uSaya ukuba abhale ngenzalenye yokuzala yoBukumkani bukaThixo, ulanulo lweminyaka elivaka olwaziva ngokuba livaka leminyaka, ngale ndlela:

1 Kuya kuphuma intonga esizwini sikaYese, kuhlume ihlumele ezingcanjini zakhe.

2 UMoya kaYehova uhleli phezu kwakhe, uMoya wobulumko nonokuzonda, uMoya necebo nonobugorha, uMoya nokwazi nonokogijika uYehova.

3 Uyoqiswa kukoyika uYehova, angagwebi ngobokubona kwamehl akhe, angohlwayi ngokwazi kweendlebe zakhe; *4* Uya kuligweba ityala lezisweli ngobulungisa, abohlwayi ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. *5* Ubulungisa buya kuba yibhande lesinge sakhe, nentembo ibe ngumbhingo namange akhe.

6 Ingcuka iya kuhlala nemvana, ingne ibuthe netakane lebhokhuwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisineyo; Nomutwana uya kuzikhokela. *7* Ithokazi lenkomo nemazi yeshere ziya kudla utyani; Amathole aza abuthe ndaneni-nye; ingonyama iya kudla umzuzu njengenkomo; *8* Adlale

umntwana owanyayo emngxunyeni nephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba.⁹ Ezo zinto aziyi kwenza bubu, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uYehova, njengamanzi egubungele ulwandle.

¹⁰ Ngaloo mini kuya kubakho Alumele likaYese, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe bubuzaganuli. (Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njengenxalenye yokuzala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli limesha apho iya kuba yinto yenyama (ngaphambi kuxesha xa isixeko esingcwele, Yerusalem nNesha yehla ezulwini, (Sityhilelo 21). Kwaye iya kuhlala iwaka leminyaka. U-Isaya wazininisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

¹¹ Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi, eKushi, eElam, naseShinare, naseHamati, nasezweni laseYiputa. iziqithi zolwandle.

¹² Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothixweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. ¹³ Kwaye ikhuleli likaEfrayim liya kumba, banqunyulwe ababandezeli bakaYuda; U-Efrayim akayi kummonela uYuda, uYuda akambandezele uEfrayim. ¹⁴ Wophaphazela egxalabeni lamaFilisti ngasentshonalinga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabi; Kwaye oonyana baka-Amon baya kubathobela. ¹⁵ UYehova nelusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya cnamandla akhe, awubethe ube yimilanjana esixhenxe, abaneze, beneembadada ezomileyo. ¹⁶ Kuya kubakho umendo namasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. (Isaya 11:11-16)

U-Isaya naye waphfumlelwa ukuba abhale:

² Ke kaloku, ekupheleni knemihla, intaba yendlu kaYehova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. ³ Kuya kuza izizwe ezininzi, zithi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi; Yena nosifundisa iindlela zakhe, sihambe ngomendo wakhe." **Ngokuba kuya kuphuma umyalelo eZiyon**, nelizwi likaYehova eJerusalem. ⁴ Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakerele azo abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; **uhlanga lungaphakamiseli uhlanga ierele, nezizwe zingaphindi zifunde ukulwa.** ... ¹¹ Amehlo aqwayingileyo omntu othotzywa, ukuqhankzalaza kwamadoda kuthotzywe, nguYehova yedwa owoba yingxonde ngaloo mini. (Isaya 2:2-4, 11).

Ngaloo ndlela, iya kuba lixsha loxolo emhlabeni. Ekugqibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo (Mdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka di-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 77a).

Ndaphfumlelwa ukuba ndibhale oku kulandelayo:

⁶ Ngokuba sizalelne umntwana, sinikene unyana; Kwaye urhulumente uya kuba segxalabeni laKye. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli noxolo. ⁷ ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova nemikhosi buya kukwenza oko. (Isaya 9:6-7)

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngoxa abaninzi abathi banguKristu becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyokele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente enemithetho yabalanulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDanigeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando (Mateyu 22:37-40; Johane 15:10) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko

uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

Indumiso nezinye

Yayingengo Daniyeli noIsaya kuphela uThixo anaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwaSirayeli (kungekhona nje amaYuda) ababesazazwe ngexesha leMbandezelo Enkulu baya kuhlangukisa ndawonye ebukumkani bewaka leminyaka:

¹⁷ “Ngoko ke yithi, ‘Itsho iNkosi enguMongami uYehova ukuthi: “Ndiya kuniqokelela kwizizwana ndize ndinhlangukise kumazwe enisazazwe kuno, yaye ngokuqinisekileyo ndiya kuminika umhlaba wakwaSirayeli.”¹⁸ Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke.¹⁹ Nibonika intliziyo yayo, ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo.²¹ Ke bona abo bantliziyo ilandela umngqeno nezinto zabo ezicekisekayo nozingamasikizi, ndiya kubanika ngoknemisebenzi yabo entlokeni yabo; itsho iNkosi uYehova. (Hezekile 11:17-21)

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho (Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiIndumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷ Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi, Squbude phambi kwakho yonke imizalwane yeentlanga.²⁸ Ngokuba bobukaYehova ubukumkani, Umanula iintlanga. (Indumiso 22:27-28)

⁶ Irone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. (Indumiso 45:6)

¹Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; ²Vumani kuYehova, bongani igama lakhe; Nela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. ³Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (Ndumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24)

¹⁰Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho benceba. ¹¹Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, ¹²Ukuba babazise conyana babantu ubugorha bakhe, Ubugazawuli obuhle bobukumkani bakhe. ¹³Ubukumkani bakho bubukumkani bamaphakade onke, Uluwulo lwakho lukwizizukulwana ngezizukulwana. (Ndumiso 145:10-13)

Ababhali abohlukeneyo kwiTestamente Ndala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeqhelene nolwazi olusisiseko.

4. Ngamandla wakhe waruka kwelongo-waba?

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.

Umpostile uPanulos wabhala ngoBukumkani bukaThixo noYesu:

⁸ Yaye nangena kwindlu yesikhungu waza wathetha ngokungafihlisiyo iinyanga zantathu, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo (IZenzo 19:8).

²⁵ Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo (IZenzo 20:25).

²³ Ke kaloku, bakummisela imini, kweza kuyo into eninzi endlwini abehlala kuyo, nabatyhilela, ebazononondisa ubukumkani bukaThixo, ebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... ³¹ ebuvakalisa ubukumkani bukaThixo, efundisa izinto ezingoNgesi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani (IZenzo 28:23,31).

Phanula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPanulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPanulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyendaba ezilungileyo zoBukumkani bukaThixo:

⁹ ... sanishumayeza iindaba ezilungileyo zikaThixo... ¹² ukuba nihambe ngokumfanelayo uThixo, onibizelayo kobakhe ubukumkani nozuko. (1 Tesalonika 2:9,12)

UPanulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). "Umyalezo olungileyo" kaYesu, umyalezo awanufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Krestu okanye ngosindiso lomntu. UPanulos wathi iindaba ezilungileyo zikaKrestu zizuka ukuthobela uYesu, ukubuya kwakhe, kunye nomngobo kaThixo:

⁶ ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; ⁷ aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kwaNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla, ⁸ inomlilo odangazelayo, ibaphindezela abangamaziyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Krestu. ⁹ Aba baya kuwa ukubethwa, intshabalalo engunaphakade ke leyo bemke ebusweni beNkosi, nasebugazavulini bamandla ayo, ¹⁰ ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakhelwayo, ngenxa enokuba bubungzina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

IFestamento nTsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

²⁸ samkela ubukumkani obungenakuzanyanyiswa (Hebhere 12:28).

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPanulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkani bukaThixo njengomntu ofayo, njengoko kwenzeka emiz kovuko:

⁵⁰ Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. ⁵¹ Yabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukuqo sonke, kodwa siya kwenziva ngakumbi sonke, ⁵² ngesizuphe, ngephanyazo, ngexilongo lokugqibela. Kuba liya kukhala ixilongo, bavuke abafileyo bengenakonakala, senzive ngakumbi ke thina (1 Korinte 15:50-52).

¹ Ndiyakuyala ngoko phambi koThixo, naNkosi yethu uYesu Krestu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

²⁰ UKristu yena kunje urukile kwabafileyo, naba yintlahlela yabalele ukufa. ²¹ Kuba deubeni kaloku kungomntu ukufa, kungenangomntu ukuwuka kwabafileyo. ²² Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. ²³ lowo ke kolwakhe uluhlu; intlahlela inguKristu, kamva abakaKristu eufikeni kwakhe; ²⁴ Kwandule ke ukubakho isiphelo, xa athe nabunikela ubukumkani kuye uThixo uYise, xa athe nabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. ²⁵ Kuba umelne yena kukuthi alanule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

Kvakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

⁹ Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiiswa. abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, ¹⁰ namasela, namabana, namaxhila, nabatshabhi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

¹⁹ Sibonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, ²⁰ ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, ²¹ omona, ookubulala, ookunxhila; izizunguma, njalo-njalo; endinixelalayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo (Galati 5:19-21).

⁵ Kuba oku nikwazi, ukuba wonke umenzi nombulo, nomntu engcolileyo, nolibana, engumkhonzi wezithixo, akanalifa ebukumkani bukaKristu noThixo (Efese 5:5)

UThixo unemigangatho kwaye ufuna inguzuko esonweni ukuze abe nako ukungena ebukumkani baKhe. Umpostile uPawulos walumbisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:

³ Makube lubabalo kuni, noxolo olwela kuThixo uYise, noNkosi yethu uYesu Kristu, ⁴ owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBano ^{netshu} ; ngonaphakade ngonaphakade. Amen. ⁶ Ndimangalisine kukuba niphambuke kamsinya kangaka kulowo nanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, ⁷ ezingezizo ezinye; kodwa kubho bathile banikhathazayo, bathandayo ukuziziqvetha iindaba ezilungileyo zikaKristu. ⁸ Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywisa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezaayo, masisingelwe phantsi. ⁹ Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. (Galati 1:3-9)

³ Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukuhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqizo zenu, zimke ekunyaniseni kuwe uKristu. ⁴ Kuba xa lona uzayo avakalisa omnye uYesu, esingavakalisanga thina, nokuba namkela moya numbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. (2 Korinte 11:3-4)

Yayijintoni enye "neyahlukileyo," eneneni, iwangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokenenene ukuphila ngendlela yakhe ngeli xa ubanga ukuba uyamazi uThixo (funda uMateyu 7: 21-23). Sidla ngokuzingca.

Inyoka yalukhla uEva ukuba anele kwiwangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele baziziqbele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko lihlonjwelelwa kwiwangeli zobuxoki—yaye oku bekuqhubeka kwaye kuqhubeka kude kube lixesha lomchasi nokugqibela.

Ngoku emva kwixesha likampostile uPawulos, iwangeli yobuxoki yayingumxube neGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugonda kokomoya,

kuzuka usindiso. AmaGnostiki ayetyekele ekukholweni ukuba oko kwakusenzwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, ovalunyukiswa nguMpostile uPetros (IZenzo 8:18-21).

Kodwa akukho Lula

ITestamento nMsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

⁵ Wehla ke uFilipu, waya emzini welaseSamarिया, namvakalisa uKristu kubo. ... ¹² bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (IZenzo 8:5,12).

Kodwa uYesu, uPanulos, nabafundi bafundisa ukuba akulula ukungena eBukumkani bukaThixo:

²⁴ UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkani bukaThixo! ²⁵ Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkani bukaThixo.

²⁶ Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

²⁷ Uthe ke yena, Izinto ezingenakwenzeka kubantu, zinkwenzeka kuye uThixo. (Luka 18:24-27)

²² "Simele singene ebukumkani bukaThixo ngokuphumela ezimbandedzelweni ezininzi" (IZenzo 14:22).

³ Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukhohlo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, ⁴ ngokokude sizhayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokhohlo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. ⁵ obubonakalalisa umgwebu onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo,

enithi ngenxa yabo nibe nokuba ubunzima; ⁶ ekubeni kuyinto ebutulungisa kuThixo ukubabuyeleza ngemandezelo abanibandezelayo, ⁷ aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; (2 Tesalonika 1:3-7)).

Ngenxa yobunzima, ngabathile ngoku ababiziveyo nabanyuliveyo kwesi sizukulwana ukuba babe yinxalenye yaso (Mateyu 22:1-14; Yohane 6:44; Hebbere 6:4-6). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhalazayo baya kufunda ukufundisa.” (Isaya 29:24) Abakhalaziyo baya kwaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebho:

¹⁰ Ngoko ke, bazalwana, kukhuthalelani ngakumbi ukulwenza lugine ubizo nonyulo lweni; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeki; ¹¹ kuba ngokunjalo naphiwa ngokobutyebi ukungena ebukumkani obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu (2 Petros 1:10-11).

¹⁷ Ngokuba lifikile ilixa lokuba umgwebho lugale endlwini kaThixo; Ukuba ke lugale ngathi kuzala, koba yintoni na ukuphela kwabo bangaziludameliyo iindaba ezilungileyo zikaThixo? (1 Petros 4:17).

Incwadi Zokugqibela ZeBhayibhile NoBukumkani

IBhayibhile ifundisa ukuba “uThixo uluthando” (1 Yohane 4:8, 16) yaye uYesu unguThixo (Yohane 1:1, 14) – uBukumkani bukaThixo buya kuba noKumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intiyo. (Thelekisa ISityhilelo 22:14-15).

IBhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kwakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Sityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Sityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziginiisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela “isihlwele esikhulu” esiza kuThixo ebudeni besiphelo (Sityhilelo 7:9-14).

Ngokungofaniyo negunya lokugqibela laseBhabhiloni eliya kuwela lize lize (cf. ISityhilelo 18:1-18), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

¹⁵ Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Fikumkani zehlabathi zithe zaba zezoNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. (ISityhilelo 11:15).

UYesu uya kulawula ebukumkani! Kwaye isBhayibhile ityhila ezibini zezibizo Zake:

¹⁶ Engutweni yakhe nasethangeni lakhe unegama libhaline kwathina, uKumkani kaKumkani, uNkosi kaNkosi. (Sityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicutshulwa:

⁴ Ndabona itrone, nabahleli phezu kwazo, banikwa ugnebo. Ndayibona ke imiphfumlo yababengunyulwe iintloko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga irhamncwa nonfanekiso nalo, bengalwamkelanga uphanu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngokukumkani kunye noKristu iminyaka elinaka. . . ⁶ Uncyolo, ungenele, lowo unesabelo elurukweni lokuqala; Ukenja knesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngokukumkani kunye naye iminyaka elinaka (ISityhilelo 20: 4,6).

AmaKristu okwenyaniso aya kuuswa ukuze alawule noKristu iminyaka elinaka! Kuba ubukumkani buya kuhlala ngonaphakade (ISityhilelo 11:15), kodwa olo lawulo lukhankanyineyo yiminyaka elinaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njengesigaba sokuqala sobukumkani—esenyameni, seminyaka elinaka, isigaba ngokuchasene nesokugqibela, esemoya ngakumbi, isigaba.

Isiziganeko ezimbalwa zidveliswe kwiNovadi yesiSityhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

⁷ Ke kaloku, yakuba izalisekile iminyaka elinaka, uya kukhululwa uSathana entolongweni yakhe, ⁸ aphume aye kulahlekisa iintlanga ezikeniimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intlabathi yolwandle. . . ¹¹ Ndabona itrone enkulu

emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu nasaba ebusweni bakhe. azafunyanelwa ndawo ke. ¹² Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavelwa iincwadi. Kwavulwa nenye incwadi, eyoNcwadi yoBomi. Bagwetjwa abafileyo ngoknemisebenzi yabo, ngezinto ezibhalineyo ezincwadini ezo. ¹³ Lwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa nHadesi kwabakhupha abafileyo abakhona. Bagwetjwa elowo ngoknemisebenzi yakhe. ¹⁴ Kwaza ukufa nHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. ¹⁵ Yaye nabani na ongafunyanwanga ebhaline encwadini yobomi waphoswa edikeni lomlilo (IkSityhilelo 20:7-8, 11-15).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwenaka leminyaka nasemva kokufa kwesibini:

¹ Ndabona izulu ditsha, nomhlaba omtsha; kuba elokuzala izulu novokuzala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. ² Ndaza mna, Yohane, ndanubona umzi ongcwele, iYerusalem Entsha, usihla uphuma amazulwini, uvela koThixo, ulungisive njengomtshakazi dhonjiselwe indoda yakhe. ³ Ndeva izwi dikhulu liphuma amazulwini, lisithi, Yabona, umnzuba lo koThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo nabo. ⁴ Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akeuyi kuba sabakho ntlungu, ngokuba izinto zokuzala zigqithile. (IkSityhilelo 21:1-4)

¹ Saza sandibonisa umlambo wamanzi obomi, uzaqambile, ngathi ngumkhenkce, uphuma etroneni koThixo neyeMvana. ² Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amagqabi omthi lowo ngawokuphitisa iintlanga. ³ Akusayi kuba sabakho nasinye isizalekiso; yaye itrone koThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. ⁴ ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. ⁵ Akeuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNgesi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. (IkSityhilelo 22:1-5)

Phanula ukuba du lanulo, oluya emva kweminyaka elinaka, luzuka abakhonzi bakoThixo yaye luya kuhlala ngonaphakade. Sibixeko esingcwele, esalungiswayo ezulwini, siya kulishiya

izulu, size emhlabeni. Esi sisigato senganaba lokugqibela loBukumkani bukaThixo. Xesha
LOKUNGAKUSEKHO SONELUNGU OKANYE
SONELUNGU!

Abalutamileyo baya kuvudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Izityhilelo 21:7). Umhlaba, kuquka isiXeko esiNgcnele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

⁷ Ukwanda koburhulumente bakhe noxolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuzaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

⁹ Kodwa njengokuba kubhalwe kwathiwa, Izinto ezingabonwanga liso, nezingavivanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo.¹⁰ Kodwa uThixo uzityhile kuthi ngoMoya wakhe (1 Korinte 2:9-10) lixesha lothando, uruyo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

5. *Huan rinna a pawimank anian hriat miakh loh thilakh
pawk chet*

Ngaba conjingalwazi bokuqala bakaKristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqobo?

Ene.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman neYunivesithi yaseNorth Carolina, ngokuphindaphindweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani bukaThixo. Mangona indlela uEqr. Ehrman abuzonda ngayo ubuKristu yahluke kakhulu kuleyo yeContinuing Church of God, siya kuwuma ukuba ivangeli jobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuwuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukuzonda oko.

Eyona Ndala iGcinineyo emva kokusBhala kweTestamente NTsha kunye neNtshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthina "eyona ntshumayelo indala epheleleyo yamaKristu eye yasinda" (Holmes MPV Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le Ntshumayelo yeMandulo yamaKristu izulethe ezi ngxelo ngayo:

5:5 Ke niyazi, bazalwana, ukuba ukahlala kwethu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkani obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye babe ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

6:9 Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yabo yobulungisa, singqiniseko sini na sokungena ebukumkani bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheleli wethu, ukuba asifunyaniswanga sinemisebenzi engcnele nelungileyo?^{7:6} Ngoko ke masithandane, ukuze sonke singene ebukumkani bukaThixo.^{11:7} Ngoko ke, ukuba siyakwazi okuthe tye emehlweni

kaThixo, siya kungena ebukumkani bakhe size sifumane amadinga
"ezingavivanga ndlebe, neliso lingwabonanga, nentliziyo yomtu engacinganga."

^{12:1} Ngoko ke, masibulinde, ngoko, iyure nexa ubukumkani bukaThixo, sinothando
nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. ^{12:6} Athi,
ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka,
ukuba asikangeni eBukumkani bukaThixo, yaye lubakho emva komhla wokubonakala
kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise
kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe
uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa
yoTestamento NTsha neContinuing Church of God efundisa ngoku (kusenokwenzeka ukuba
isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike
lunciphisa amandla am okenza isibhengezo esiqinileyo).

Inkokeli zeCawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kuzatshelwe ekuzaleni kwenkulungwane yesi-2 ^{ukuba} uPapias, umphulaphuli
kaYohane nomhlobo kaPolycarp noqalwa njengengcwele ngamaRoma Katolika, wafundisa
ngobukumkani beminyaka elivaka. UEusebius nabhala ukuba uPapias wafundisa:

... kuya kubakho ivaka leminyaka emva kokuvuka kwabafileyo, xa ulanulo lobuqu
lukaKristu luya kumiselwa kulo mhlaba. (Amaghekeza kaPapias, VF. Bona
kwanoEusebius, iMbali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhozi lwengqolova luya kuvelisa ishumi

Izikhwebu ezizikhwebu ezilivaka, nezikhwebu zonke zoba lishumi lamavaka, iinkozo
zonke zivelise ishumi leemina zomgubo ocolineyo, ococekileyo, ocolekileyo; nokuba ama-
apile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke
izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni

nemvisiswano, zize zithoboke ngokugzibeleleyo emntwini." [Ulungqina bunikelwa kwezi zinto ngokubhalwa nguPapias, indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaghekeza kaPapias, IV)

Apost-New Testament Letter eya kwabaseKorinto ithi:

^{42:1-3} Abapostile bafumana iVangeli ngenxa yethu iNkosi uYesu Kristu; uYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beziniselwe ngokuvuka kweNkosi yethu uYesu Kristu, nokuziniselwa elizwini likaThixo, benenziniseko ephelileyo yoMoya oyoNgqele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okuzala, owayengumfundi kaYohane, umpostile wokugzibela kubapostile bokuzala ukufa. UPolycarp c. 120-135 AD wafundisa:

Banoyolo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko IIF. Ukusuka kwi -Antio-Nicene Fathers, iMqulu wokw-Injengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlalo lwaseMelika, ngo-1885)

Ukwenzi ke ngoko, ukuba "uThixo yena asingonokuhlekisa," sifanele sihambe ngokunufaneleyo umyalelo nozuko lwakhe ...Kuba kuhle ukuba banqunyulwe kwiinkanuko zehlabathi, ekubeni "yonke inkanuko ingqubana nayo, umoya;" Kwaye "abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla elifa ubukumkani bukaThixo, " kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. (ibid, iSahluko V)

Masimkhonze ke sinokoyika, sinokoyika konke, njengoko wasiniselayo umthetho ngokwakhe, kwanengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, iSahluko VF)

Njengabanye abakwTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathina kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi; "Yiveni isiyalo sam, bantwana bakaThixo abaziintanda. Ndanifungisa xa babekho cobhishophu, kwaye ngoku kwakhona ndiyaniibongoza nonke ukuba nihambe ngokundilisekileyo nangokufandekileyo endleleni yeNgesi... Lindani, kwaye kwakhona Zilungiseleleni, Makungasindwa iintlizizo zenu, umthetho omtsha. malunga nothando omnye komnye, ukufika kwakhe ngezubuliso kubenakala njengombane okhanulezayo, umgnebo omkhulu nomlilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, nizophengulula izibhalo eziphefumlelweyo, nikerole ngosiba loMoya oyoNgowele ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. (Albomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

UMelito nasaSardesi, onayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutshine kwiindaba ezilungileyo - endala kumntsha, uphuma kunye Ziyon uYerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egqizinye, nemwana kuNyana, negusha emutwini, nomntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka , ngelixa ibandla laba nguvimba wenyaniso...

Nguye lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebumnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkani obungunaphakade. (Melito . Homily NgePasika . Iivesi 7 40 , 68. Inguqulelo evla eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxVANICA1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziva njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayizuka umthetho kaThixo.

Omunye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajenge ebukumkani:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Scatshulne kwi-Anto-Nicene Fathers, uMqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwasMelika, ngo-1886)

*Ngaphaya koko, ngelixa kubonakala ngathi ajibhalwanga ngomnye necawa yokeneyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguzulelo kaRoberts & Donaldson usebenzisa ibinzana elithi "ubukumkani bukaThixo" izihlandlo ezilishumi elinesine.*

AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOrthodoki aseMpuma uIrenaeus wayezonda ukuba emva kokuko, amaKristu ayeza kungena eBukumkani bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakhohlwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikenayo nguye ekubhaptizweni, wagcinwa ngulono wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakhohlwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nayo, ngamandla uMoya oyiNgcwele, uruswa uze ungene ebukumkani bukaThixo . (Irenaeus, St., Bishop of Lyon. Iguzulelwe ukusuka kwisiArmenian nguArmitage Robinson. UMboniso noNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENGLISH YORK: J. MACMILLAN CO, ngo-1920).

UThyofilo wakwa-Antiyojene wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke,

akamenzanga mhle, engongenakufa; ukuze, ukuba uthe watyekela kwizinto ezingafiqo, enugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. (Theophilus, kuAutolycus, 1:3, 2:27)

Singcwele yamaKatolika, uHippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:

Kwaye nija kwamkela ubukumkani bamazulu, wena othe, ngoxa nawungumphambukeli koba bomi, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo; kuba zonke iimbandezelo enazivayo ungumntu, nazinikela kuni, ngenxa enokuba naba yimbumba enokufa; benzine izithixo, bazalelwe ekuqaleni. (UHippolytus. Ukuhaswa kwazo zonke ii-Faresi, iNewadi X, iSahluko sama-30)

Usukelo lwabantu kwenzizwa isithixo kuBukumkani bukaThixo obuzayo.

Singxaki kwiNkulungwane yesiBini neyeSithathu

Phozu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli enoxukileyo egajichasene nomthetho egama linguMarcion yaphakama. UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokogobo. Mangona wayegxekwa nguPolycarp nabanye, nanxulumana neCawa yaseRoma kangangexesha elide yaye nabonakala enempebelelo opho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UuDionysius wazalwa kusapho olubekekileyo nolutyebileyo lobuhedeni eAlexandria, kwaye wafundiswa kwiifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi kaOrigen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa iimfundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezifuziselayo... U-Nepos walwa

esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

U'Diyonisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... " imeko yezinto ezikhoyo ngoku ebukumkani bukaThixo." Esi sisihlandlo sokuzalwa sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyentsomi, kodwa bubukumkani obuzayo beNkosi yethu ekurukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaganjwa yaveliswa kwisikolo samaGnostic of Allegorists Yiputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba cobhishophu bobukumkani bathathwe njengabahlali beTrone. ...

UClement nafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwenqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efihlwe ngonobumba ocacileyo neZibhalo. (Ward, uHenry Dana. I-Vangeli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kneli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loVuko kwabafileyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger, 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa iVangeli yoBukumkani bukaThixo, abafuzi bazama ukuza nengqizo yobuxoki, nengakozobo kangako. UBhishophu uApolinaris naseHierapolis naye nazama ukulwa neemposiso zama-allegorists malunga nexesha dinye. Abo ngokwenene baseBantlani likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

UHerbert W. Armstrong Wafundisa iVangeli yoBukumkani, Plus

Ngenkulungwane yama-20, ^{ongasokhoyo} uHerbert W. Armstrong wabhala:

Ngenxa yokuba bazigatya iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endanweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuyile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi-imbakalelo emnandi ezintliziyweni zabantu-ithomalalisa ekubeni yinyani. AKAJALALI! Abanye baye bamela kakubi ukuba "IBCANDELA" bubukumkani . . . Umprofeti uDaniyeli, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokenene-urhulumente olawulayo.

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba UBUKUMKANI BUKAFAHLO: "Kwaye ngemihla yabo kumkani..."-- apha ithetha ngeenzwane ezilishumi, imxalenye yentsimbi nemxalenye yodongwe oluvuthulukayo. Oku, ngokunxulumanisa isiprofeto sikaDaniyeli 7, neSityhilelo 13 nese-17 , kubhekiselwa kwiUNITED STATES YASAYUROPHU ngoku eyila . . . phambi kwamehlho akho! ISityhilelo 17:12 sisenza sicace iinkcukacha zokuba kuya kuba kukumanyana koOKUMKANI ABCALBESHUMI OKANYE IZOKUMKANI eziya (ISityhi. 17:8) buya kuwisa uBukhosi baseRoma obudala . . .

Na uKristu esiza, uza njengoKumkani nookumkani, dawula umhlaba uphela (ISityhi. 19:11-16); UBUKUMKANI BAKHE - UBUKUMKANI BUKAFAHLO - watshe uDaniyeli, buya kuziqnenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi: "Sikumkani zehlabathi zithe zaba zezeNtsoi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade"! Obu buBukumkani bukaThixo. ISIPHELO soorhulumente bangoku-ene, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani-ooRHULUMENOTE-boNtsoi WJESU KRISU, emva koko abe nguKumkani nookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba UBUKUMKANI BUKAFAHLO NGORHULUMENOTE nokoqobo. Nanyengokuba uBukhosi bamaKaledi babubuBukumkani-nanjengoko uBukhosi bamaRoma babubuBukumkani-kwanjalo UBUKUMKANI BUKAFAHLO buburhulumente. Kukuthatha uRHULUMENOTE nezizwe zehlabathi. WJESU

*KRISTU WAZALWA ukuze abe UKUMKANI-
UMSALWUSI...*

Khala Yesu Kristu nayhamba phezu kweenduli neentlambo zeLizwe Elingenele nezitrato zaseYerusalem ngaphezu kweminyaka eyi-1,700 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Emva kokuba ebethelelwe emngamlezweni, uThixo wamvusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu (Mat. 12:40; Izenzo 2:32 ; I Kor. 15:3-4). Wenyuka waya kwiTrone kaThixo. Iseomkhulu loRhulumente wendalo iphela (IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21).

Nguye "inene" lomzekeliso, owaya kwiTrone ka

uThixo—"dlizwe dikude" —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweento zonke" (Izenzo 3:17-21). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu ebeya kusindiswa (Mat. 24:22). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela okughushumbiseni zonke izinto eziphilayo kwesi sijikelezi-linga, uYesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. (Mat. 24:30; 25:31) Uza 'njengoKumkani wookumkani, uMeesi kankosi' (ISityhi. 19:16), ukuze amisele urhulumente ongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." (ISityhi. 19:15; 12:5)...

UKristu Ateamkelekanga?

*Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincinci nehlonbe-
ngaba kwaneecana zobuKristu besithethe?*

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (ISi Kr. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (ISityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (ISityhi. 17:14)!

Isizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yeHlabathi yesiThathu ezayo, kunye nomda nedabi eYerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwanemvelo uya "kulwa neentlanga" ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (ISityhi. 17:14)! "Inyano zakhe ziya kuma ngaloo mini Ntabeni yemiNguma," ungama emfutshane kakhulu ngasempuma yeYerusalem (Zek. 14:4). (UArmstrong H.W. Imfihlelo yeXesha Elizhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (Isityhilelo 17:17). Abaninzi baya kubanga (ngokusekene ekuzondeni gwenxa kvesiprofeto seBhayibhile, kodwa ngokujinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Ungulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgende... UNUYO OSUNGAQHESHWAYO lokwazi uThixo noYesu Kristu-lokwazi INYANISO-nokufudumala kaHANDO lukaThixo!...

Imfundiso zeBandla likaThixo lokwenyaniso zezo "zokuphila ngawo onke amazwi eBhayibhile...

Abantu baya kujika besuka kwindlela "yokufumana" baye kwindlela "yokupha"-indlela kaThixo yothando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba! (ibid)

IMPUCUKO ENTSHA buBukumkani bukaThixo. Ukwakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo

ezinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi *Continuing Church of God*.

UHerbert Armstrong wagonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi, indlela yothando. Phantse akukho mutu ubonakala eyigonda kakuhle intsingiselo yoko uYesu wayekufundisa.

Ukwindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuzisa ngokufa kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente Ntsha noHerbert W. Armstrong.

ITestamente Ntsha ibonisa ivangeli ibandakanya usindiso ngoYesu:

¹⁶ Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo ekusindisa bonke abakholwayo, umYuda kuqala, kwanomGrike (KwabaseRoma 1:16).

⁴ Bona ke ngoko ababeziintsalu batyutyutha ilizwe, beshumayela iindaba ezilungileyo

ilizwi. ⁵ Wehla ke uFilipu, waya emzini nelase Samariya, wamvakalisa uKristu kubo. ¹² Kodwa xa bamkholwayo uFilipu uyengoko wayeshumayela izinto eziphathelile ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. ²⁵ Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNgesi, babuyela iYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamariya. ²⁶ Ke kaloku kwathetha isithunyuva seNgesi kuFilipu... ⁴⁰ UFilipu wafunyanwa eAzoto. etyutyutha ilizwe, eyishumayezisa imizi yonke, wada neza eKesareya. (iZenzo 8:4, 5, 12, 25, 26, 40)

¹⁸ wayeshumayela kubo uYesu, novuko lwabafileyo. (iZenzo 17:18)

³⁰ UPavulos wahlala iminyaka emibini iphela kweyakhe indlu ayizeshileyo, nabamkela bonke ababesiza kuye, ³¹ esuvakalisa ubukumkani bukaThixo, efundisa

iindawo ezingaNkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani. (IZenzo 28:30-31)

Phawula ukuba ukushumayela kwakuzuka uYesu NObukumkani. Okulusizi kukuba, ukuzigonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecana zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bucumkani, uThixo wabathanda abantu kangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe (Efese 2:8). Kwaye leyo yinxalenye yeendaba ezilungileyo (IZenzo 20:24).

IVangeli yoBukumkani yinto ofunwa lihlabathi, kodwa ...

Ukusebenzela uxolo (Mateyu 5:9) nokwenza okulungileyo lusukelo olufanelekileyo (funda amaGalati 6:10). Ukanti, iinkokeli zehlabathi ezininzi, kuzuka ezongulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu okugqibeleni iya kuzisa isijikelezilanga esinguMhlaba kwinqanaba lokuba bungalanuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki (Indumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesizingatha songulo sokubeka ulungelelaniso olutsha lwehlabathi kwinkulungwane yama-2nd. Le yinto i- Continuing Church of God egxoke ngayo oko yasekwayo kwaye iceba ukuzhubeka ukuyigxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguzule ivangeli yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi uJuraphu (ebizwa ngokuba nguKumkani waseNtla, okwabizwa ngokuba lirhamucwa laSityhilelo 13:1-10) kunye nenkokeli yonzulo (ebizwa ngokuba ngumprofeti nobuxoki, okwabizwa ngokuba nguMprofethi nobuxoki. Umchasi-Kristu wokugqibela nerhamucwa elineempondo ezimbini laSityhilelo 13:11-17) liphuma kwisixeko seenduli ezisiXhenxe (ISityhilelo 17:9, 18) ukuze lizise umBhabhiloni (ISityhilelo 17 & 18) ulungelelaniso lwehlabathi. Nangona

uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ihlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 - baya kughubeka bekholelwa kwiinguzulelo ezahlukeneyo zewangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

14 Zaye ezi ndaba zilungileyo zobukumkani ziya kuwakaliswa kulo elimineyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. (Mateyu 24:14)

Qaphela ukuba iwangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziinyaniso ngaphambi kokugaliswa kwaMbandozelo Enkulu (eboniswa ukugala kuMateyu 24:21). Ngoko ke, umyalezo negospile ulingqina kunye nesilumkiso (funda uHezekile 3; Amos 3:7). Oku kuya kubangela ukuguzulwa kwaNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noguzuko olwaneleyo lwabangengabo abaNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zerhamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti nobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni (Mateyu 24:14) nentshabalalo (funda eyoku-1 kwabaseTesalonika 5:3).

Ngenxa yemigondiso nezimanga zobuxoki ezinxulumene nazo (2 Tesalonika 2:9), abaninzi ihlabathini baya kukhetha ukukholelwa ubuxoki (2 Tesalonika 2:9-12) endaweni yesigidimi sawangeli. Ngenxa yokugqwetywa ngendlela engafandekanga koBukumkani bukaThixo beminyaka elinaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuthere nabanye, abaninzi baya kuthi ngempazamo bathi isigidimi sawangeli leminyaka elinaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi (Isityhilelo 3:7-13) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuzuka irhamncwa nomprofeti nobuxoki) eziya kukenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, uKumkanani negunya laseNyakatho, kunye noMprofeti nobuxoki, uMchasi-Kristu nokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USCA kunye ne-Anglo-nations yase-United Kingdom, eKhanada, eOstreliya naseNew Zealand. (Daniyeli 11:39) nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu/ amaSilamsi (Daniyeli 11:40-43), esebenza njengezixhobo zeedemon (Isityhilelo 16:13-14) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Isityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo (Isityhilelo 3:7-13) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokuvelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzaliseni kukaMateyu 24:14. Thina kwi-Continuing Church of God silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiinebhushayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

'Ivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokenzeka ukuba ziluhlobo oluthile 'olutsha' lwenkokeli ephozulu yaseYurophu kunye nepapu olalanisayo oya kubanga uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basenokungakholelwa oko ngokwabo ekuzaleni, funda uBaya 10:5-7). Bona kunye/ okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/ okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliThubekayo likaThixo kuya kubangela intshutshiso (Daniyeli 11:29-35; Isityhilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ekugaliswa kwaMbandezelo Enkulu (Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31) kwakunye nexesha lokukhuselwa kwaFiladelfi athembekileyo. AmaKristu (Isityhilelo 3:10; 12:14-16).

Irhamncwa nomprofeti nobuxoki baya kuzama ukunyathela, ukukhohlisa kwezozogqosho, imizondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (Isityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . AmaKristu aya kubuza:

¹⁰“Koda kube nini na, Mkozi yam engcwele, oyinyaniso, ude ugnebe , uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” (ISityhilelo 6:10)

Ukutyhubela iinkulungwane, abantu bakaThixo bebezibuza ukuba, “Kuya kude kube nini ngaphambi kokuba uYesu abuye?

Mangona singawazi umhla okanye itixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwiinkulungwane yama-21 ^{ngokusekelwe} kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangenleli, ihlabathi liya kube libutshabalalise bonke ubomi:

²¹ Kuba ngelo xesha kuya kubakho imbandozelo enkulu, okungazanga kubekho injalo kwasekuzalekeni kwehlabathi, kwada kwaba kalokunje, okungasayi kubuyi kubekho injalo. ²² Kunjalo ukuba ibingayi kutshi loo mihla inqanyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyulineyo, loo mihla iya kunqanyulelwa. (Mateyu 24:21-22)

²⁹ Kwaoko ke, emveni kwenbandozelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwenzi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. ³⁰ Uya kubonakala ngelo xesha umqondiso noNyana noMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana noMntu esiza esemafini ezulu, enamandla nobuzaganuli obukhulu. ³¹ Yaye uya kuzithumela izithunywa zakhe zasemazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya, kuthabathela esiphelweni sezulu, kuseknesinye isiphelo samazulu. (Mateyu 24:29-31)

UBukumkani bukaThixo buyifuneko yehlabathi.

Omozakuzaku boBukumkani

Siyintoni indima yakho eBukumkani?

Ngoku, ukuba ungumKristu nokenenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

²⁰ Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; (2 Korinte 5:20)

¹⁴ Yimani ngoko, nibhinge inyaniso esingeni senu, ninxibe isigcina-sifuba sobulungisa, ¹⁵ nibophe ezinyanweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. ¹⁶ ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. ¹⁷ Yamkelani isigcina-ntloko sosindiso, nalo ibele loMoya, elilizwi likaThixo; ¹⁸ ngako bonke ukuthandaza nokubhunga, ngako bonke ukuthandaza nokubhunga, ukuyo uMoya, nibukhaphamele oko ngako bonke ukuzungisa nokubhunga, ngenxa yabo bonke abangenele ; imfihlelo yeendaba ezilungileyo, ²⁰ endisisigidimi ngenxa yazo ndisozintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. (Efese 6:14-20)

Yintoni unozakuzaku? I Merriam-Webster inenkcazo elandelayo:

1 : umthunywa osemthethweni; ngakumbi : iarhente yezozakuzo yonona mgangatho uphakamileyo ovunyweyo kurhulumente wangaphandle okanye ovongamileyo njengommeli wasokuhlaleni kurhulumente wakhe okanye ovongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sihlala okuthutyanana.

2 a : ummeli ogunyazisiveyo okanye umthunywa

Ukuba ungumKristu nokenenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

⁹ Ke nina nisisizukulwana esinyuliveyo, isibingeleli esibukumkani, uhlanga olungenele, abantu bakhe abakhethekileyo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume obumnyameni, ningene ekukhanyeni kwakhe okungummangaliso; ¹⁰ enanifudula ningabantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe nceba. (Funda eyoku-1 ka Petros 2:9-10.)

MngamaKristu, simela sibe yinxalenye yohlanga olungcele.

Luluphi uhlanga ngoku olungcele?

Eno, ngokuzinisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu (ISityhilelo 11:15). Luhlanga lukaThixo, uBukumkani bakhe obungcele.

Mngcono zakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simela siphile ngendlela kaThixo ngoku (bona kwanenwadi yasimahla efumaneka ku-www.ccoq.org enesihloko esithi: [AmaKristu: Abameli BoBukumkani BukaThixo, imizalelo yeBhayibhile ngokuphila njengomKristu](#)). Ngokwenza njalo, sijunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngokukumkani nababingeleli kwaye silanule noKristu emhlabeni:

⁵ Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, ⁶ nasenza ookumkani nababingeleli kuye uThixo uYise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. (ISityhilelo 1:5-6)

¹⁰ Wasenza ookumkani nababingeleli kuye uThixo nethu; Kwaye siya kulawula phezu komhlaba. (ISityhilelo 5:10)

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

¹⁹ Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniji kuba salila. uya kunibabala ngenene ekwakaleni kokukhala kweni; Na esiva, uya kukuphendula. ²⁰ Imeesi iya kuminika isonka sobandezelweyo namanzi oxininweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. ²¹ Iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. (Isaya 30:17-21)

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

¹² Benifanele ukuba ngabafundisi ngenxa yesi sikhlandlo (kuma7ebhere 5:12).

¹⁵ *INkosi ke uThixo yingcwaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni elizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko (1 Petros 3:15, NW).*

IBhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokugaliswa kwaMbandezelo Enkulu, aya kufundisa abaninzi:

³³ *Kwaye abo bazondayo abantu baya kufundisa abaninzi (Daniyeli 11:33).*

Ke, ukufunda, ukukhula elubabalneni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Izityhilelo 3:7-13), oku kuya kuqoka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokugaliswa kobukumkani beminyaka elivaka (funda uMatoyu 24:14).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba ononakeleyo:

¹² *Abaphakathi kwenu baya kwakha amanxwama angunaphakade ; Uya kuwisa iziseko zezizukulwana ngozizukulwana; ukubizwa kwakho kuthine, nguMtyimini neZithuba, nguMbuyisi nezitrato zokuhlala; (Isaya 58:12)*

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Umgalezo weVangeli weNyaniso uyaTshintsho

UYesu wathi: "Ukuba nithe nahlela elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula" (Yohane 8:31-32). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! U-Sathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).

Umyalezo nevangeli ungaphezulu kunosindiso lomntu. Indaba ezilungileyo zoBukumkani bukaThixo kufuneka ziguzule umntu kweli xesha:

² *Kanjalo ningamitshi okweli phakade; manibe kumita kumbi ngokuhlaziyeka kwengqizo yenu, ukuze nikucikide into okuyiyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)*

AmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:

²² *Mina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo, ngathi ningabakhosi-bantu; makube ngokwentliziyo engenakumbi, nisoyika uThixo. ²³ Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphofumlweni, kunge kukeni Nkosi, akukhona kubantu; ²⁴ nisazi nje ukuba niya kuyamkela Nkosi imbuyekezo yelifa; kuba nikhonza iNkosi uKristu. (Kolose 3:22-24)*

²⁵ *Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhlondela nokoyika; (Hebhere 12:28)*

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Shungisa liphila ngokholo (KumaHebhere 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayegqalwa ahluka kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdllela' kwiTestamente Entsha (ILenzo 9:2; 19:9; 24:14, 22). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'jindlela kaKujin' (Yude 11).

IVangeli yoBukumkani bukaThixo sisigidimi sobulungisa, urwyo, noxolo (KwabaseRoma 14:17). Itizni lesiprofeto, eligondwa ngokufandekileyo, liyathuthuzela (of. 1 kwabaseKerinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (of. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakanintsekelo zokwenyama (Marko 10:29-30). Oku kuyinxalenye yesizathu sokuba abo baphila kulo bazonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enjameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8:5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okuzala awayeyizonda ukuba abaninzi abathi nguYesu namhlanje abayizondi ngokwenene.

6. Rinna atih amzia chu a ni huchuan eathian a awm ngei anitih rinna park

Iicava zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokubuzonda ngokwenene ukuba buyintoni kanye kanye. Ngokomzekelo, iThe Catholic Encyclopedia ifundisa oku ngobukumkani:

UKrestu...Kuvo onke amanganaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba "ziindaba ezilungileyo. lobukumkani"...baqalisa ukuthetha ngeBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 7; v, 10, njalo njalo ... lithetha iCawa

njengelo ziko loNgcwele... (uPope H. Ubukumkani bukaThixo. I-Catholic Encyclopedia, uMgulu VHSF. 1910).

Nangona oku kungasentla kwalatha "kuKol., I, 13; I-KwabaseTesalonika, ii, 12; Apoc., I, 6, 7; v, 10;" ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni na ngoCawa ukuba buBukumkani bukaThixo. Bafundisa abakhohlwaye ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha ivangeli okanye baguzukele kwenye, engeyonyani (Galati 1:3-9). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBaro engezi ngam" (Yohane 14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikeweyo phakathi kwabantu, esimele ukusindiswa ngalo."— IZenzo 4:12. UPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokuguzuka aze amkele uYesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena nabanye bamaGrike amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni lukaMariya 'sisisithixo seendaba ezilungileyo kunye nesithixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abaqondi ukubaluleka kukaYesu KUMNYE NEVangeli eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza ivangeli zobuxoki.

Abaninzi bangwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. IFestamente Ntsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

²Nyanisekani kwizinto zaphozulu, kungabi kwizinto zasemhlabeni. (Kolose 3:2)

⁷Kuba sihamba ngokholo, asihambi ngakubona; (2 Korinte 5:7)

Ukanti, uPopu Pius XI ngokusisi-seko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. (Incwadi kaPius Quas Aprimas).

I website yeCatholicBible101 ithi, " uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka nama-33 AD, bukenimo yeCawa yakhe, eyayikholelwa nguPetros...iCawa yamaKatolika." Kanti uBukumkani bukaThixo beminyaka elinaka abukho apha okanye abuyiBandla laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lokwenyaniso likaThixo linazo "izitshixo zobukumkani" (Mateyu 16:17), abo babanga ibandla bubukumkani "basithabathile isitshixo solwazi" (Luka 11:52).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka elinaka ukuba ngokusisiseko kuphela "imfundiso yomchasi-Kristi" edneliswe kwiCatechism esemthethweni yeCawa yamaKatolika :

676 Inxobiso Umchasi-Kristu sele izala ukumita dlabathini lonke ixesha ibango lenziwa ukuqonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgqibo ne-eschatological. Kcane iye yakhaba neendlela eziguqulineyo zobu buxoki bobukumkani ukuba bube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church. I Imprimatur Potest +u Joseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokwakaliswa kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo (Daniyeli 7:25; 11:30-36). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyiNkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phanula oko kwathethwa nguYesu:

²¹ Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo nenza ukuthanda kukaBaro osemazulwini. ²² Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? ²³ Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkani kum , Yehova , nina nenza okuchasene nomthetho. (Mateyu 7:21-23)

Umpostile uPawulos wathi "imfihlelo yokuchasana nomthetho" 'yayisele isebenza' (2 Tesalonika 2:7) ngexesha lakhe. Oku kuchas' umthetho kukwanxulumene nento iBhayibhile dumkisa ngayo kumaxesha okugqibela ebizwa ngokuba "yoMfihlakalo, iBhabhiloni Enkulule" (ISityhilelo 17:3-5).

"Imfihlelo yokuchasana nomthetho" inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba banugcine umthetho kaThixo noMithetho eluShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusenthetweni.

AmaGrike namaRoma afana nabaParisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—iYesu wayigxeka loo ndlela (Mateyu 15:3-9)! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kumwukela umthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye "imfihlelo" ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguzulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. ISibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible*, inguzulelo evunyweyo yamaKatolika, ibonisiwe):

⁴ Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo? ⁵ Irhamncwa larunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; ⁶ Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasamazulwini, nakubo bonke abaphantsi kwayo; ⁷ Larunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; ⁸ Baya kulingula bonke abantu belimweyo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekneni kwehlabathi. ⁹ Nabani na orayo makeve: ¹⁰ Abo bafanele ukuthinywa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Yiloo nto ke abangcwele kufuneka babe nonyamazelo nokholo. (ISityhilelo 13:4-10, NJB)

Ibhayibhile ilumkisa malunga nomanyano lweBhabeli yexesha lesiphelo:

¹ Soza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, soza kuthetha kum, sathi, *Yiza apha, ndikubonise ukugnetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi amaninzi*; zihenyuzile, zaxhilesa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. ³ Sandisa entlango ndikwMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. ⁴ *Yaye inkazana leyo izhwele nambu ngozimfusa nezimfusa, imenyezela igolide, nelitye, neeperile*; ⁵ *ebunzi kubhalwe igama, igama elintsonkothileyo elithi: 'iBhahiloni Enkulu, unina namahenyukazi onke noqheliso olungcolileyo olusemhlabeni*. ⁶ Ndabona enxilele, enxilele ligazi labangwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. (iSityihlelo 17:1-6, NIB)

⁷ Oku kufuna ubuzili. Intloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo... ¹⁸ Umfazi owambonayo ngulo mzi mkhulu, unegunya kubo bonke abalawuli behlabathi. (iSityihlelo 17:7, 18, NIB)

¹ Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuzaganwuli bakhe. ² Wadanduluka ngelizwi elikhulu, esithi, *hivle, ivile iBhabeli, enkulu*, yaba likhaya leedemon, nesikhundla sabo bonke comoya abangcolileyo, neentaka ezingcolileyo, ezinezotho. ³ Zisele zonke iintlanga awayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarhwebi baba zizityebi ngoburheletya bakhe. ⁴ Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeva kusithiwa, *'Phumani, bantu bam, nimke kuwo, ukuze ningadlalani nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho ezifanayo*. ⁵ Ezono zayo ziye zafikelela amazulwini, nezono zayo uzikhumbule kuThixo; ⁶ Kufuneka ahlalulwe ngokuphindineyo imali abeyibiza ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomxube wakhe. ⁷ Bonke ubungangamsha bakhe bugqalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlorukazi, icinga; Andingomhlolokazi kwaye soze ndiyazi ukufelwa. ⁸ Ngenxa yoko ziya kuyfikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha iNgesi uThixo, lowo wayigwebayo. ⁹ Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuze naye, bahenyuze naye; Banubona umsi njengoko uwutha, (iSityihlelo 18:1-9, NIB)

KuZekariya, iBhayibhile itumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube semva kokubuya kukaYesu:

*¹⁰ Lumkani! Jonga ngaphandle! Sabani ezneni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. ¹¹ Lumkani! Zisindise, **Ziyon, ngoku uhlala nentombi yaseBhabheli;***

¹²Ngokuba utsho uYehova nemikhosi, ekuthetheni kwakhe uzuko

Mna, Yehova, malunga neentlanga ezinibhunyulayo; ¹³ Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uYehova nemikhosi undithumile; ¹⁴ Memelela, uruye, ntombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukele kuwe; utsho uYehova; ¹⁵ Ngaloo mini ziya kuguzukela kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova nemikhosi undithumele kuni; ¹⁶ UYehova uya kumdlala ilifa uYuda, isahlulo sakhe emhlabeni ongwele, abuye ayinyule uYerusalem. (Zekariya 2:10-16, NIB; phanula kniinguzulelo ze'em' KJV / NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12)

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimangenayo, Vatican, amaProtestanti amaninzi neenkokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi bayamlandela ababeya "kulahekisa abaninzi" (Mateyu 24:4-5). Ubudlelwane obuninzi beecumenism bunxulumene "nomkhaveli nehlashe elimhlophe" noSityhilelo 6:1-2 (ONGONGEYO uYesu) nenenyukazi loSityhilelo 17.

NjengoZekariya, umpostile uPavulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kukaYesu:

¹³ side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, simitise okwendoda eggibeleleyo, ezalisekileyo deuzalisekeni kukaKristu ngokwakhe. (Efese 4:13, NIB)

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza umpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlalanga ngokuchasene Naye:

11:15 Saza nesesiXhenxe isithunynya savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, *Ubukumkani behlabathi buthe baba bobukumkani beNgesi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade.*¹⁶ *Ahlu amadada amakhulu amashumi mabini anamano, ahleli phambi koThixo, agubya, achukumisa amabunzi avo emhlabeni, emugula uThixo ; Ukuthatha amandla akho amakhulu kwaye uzalise ulawulo lwakho.*¹⁸ *Suntlango zazixokozela; lifikile ngoku ixesha lokuba bagqwethe abafileyo, nabakhonzi bakho abaprofeti, nabangenele, nabalogikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. . Lifikile ixesha lokutshabalalisa abo banonakalisayo umhlaba.* (*ISityhilelo 11:15-18, MW*)

19:6 *Ndeya ke into engathi ingamazwi esihlelele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Halleluya! Ubukumkani beNgesi uThixo wethu uSomandla buqalile; . . .*¹⁹ *Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene udawonye ukuba balwe nomkhweli nomkhosi wakhe.*²⁰ *Labanjwa ke irhamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngaphanu lwerhamncwa, nabo banqula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure .*²¹ *Bonke abaseleyo babulawa ngebude lomkhweli, elaphuma emlenyeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . .*^{20:4} *Ndaza ndabona iitrone apho babehleli khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphfumlo yabo bonke ababengunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiyo ukunqula irhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphanu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka elivaka.* (*ISityhilelo 19:6, 19-21; 20:4, NtJB*)

Phanula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlathathi emanyeneyo uxamnye Naye. Ke yena nabangenele baya kulawula. Ngelo xesha kuya kubakho ubunye obufandekileyo bokhoko. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPawulos walumkisaayo (2 Korinte 11:14-15). Ukuba abaninzi bebeya kuyizonda ngokenenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

7. *Emaw hrelo emaw thuthlukna*

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuzondeni kwethu, kodwa "ukuzonda kukaThixo akunasiphelo" (Ndumiso 147:5).

Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-langa.

Ngoxa abaninzi bekholelwa kuThixo, inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:

⁸ Uxcelelwe, mntundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande incaba, uhambe noThixo wakho ngokuthozamileyo? (Mika 6:8)

Ukuhamba noThixo ngokuthobekileyo akuyonto abantu ebisoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva (Genesis 3:1-6), abantu baye bakhetha

ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe (Eksodus 20:3-17).

Incwadi yeMizekeliso ifundisa:

⁵ Kholosa ngoYehova ngeentliziyo yakho yonke, Ungayami okwakho ukugonda; ⁶ Utze umazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebusini; (Imizekeliso 3:5-7)

Ukanti, inkoliso yabantu ayiji kuthembela ngokenenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Izityhilelo 12:?) kwaye luye lwavela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (IYohane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zongulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuguzuka ngokwenene.

Yiyo loo nto uluntu lufuna uBukumkani bukaThixo (funda uMatheyu 24: 21-22).

Qwalasela Imeko Zokomoya

Oloni ngecele lwazinayo lwamazwi awanathetha ngoYesu yayiziintsikelelo, awazinikela kwiMshumayelo yakhe yaseMtsheni yemiNguma.

Phanula ezinye zezinto Wazithethayo:

³ Banoyelo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. ⁴ Banoyelo abakhedamileyo; ngokuba baya konwatyiswa bona. ⁵ Banoyelo abanobulali; ngokuba umhlaba baya kunudla ilifa bona. ⁶ Banoyelo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. ⁷ Banoyelo abanenceba, Ngokuba baya kwenzelwa inceba bona; ⁸ Banoyelo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. ⁹ Banoyelo abaxolisi; ngokuba baya kubizwa ngokuthi bangconyana bukaThixo bona. ¹⁰ Banoyelo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Matheyu 5:3-10)

KuseBukumkani bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuseBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo banudle ilifa umhlaba baze abasulungekileyo babone uThixo. Kiangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

Indlela ZikaThixo Zilungile

Inyaniso yeyokuba uThixo uluthando (1 Yohane 4:8 , 16) kwaye uThixo AKAZIsingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane nethu (Marko 12:29-31; Yakobi 2:8-11). Indlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phanula ukuba iBhayibhile ibonisa amaKristu okenenene agcina imiyalelo:

¹ Bonke abakhohlwayo ukuba uYesu unguye uKristu, bazelne nguThixo; bonke abamthandayo lono wazalayo, bayamthanda nalowo uzelweyo nguye. ² Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. ³ Kuba ukumthanda uThixo kuko ukuthi, siyigcina imithetho yakhe. Nemithetho yaKhe

aziloxanduwa. (1Yohane 5:1-3)

Yonke "imithetho kaThixo ibubulungisa" (Ndumiso 119:172). Indlela zakhe zinyulu (IItito 1:15). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo "zokuchasa umthetho" yaye abazondi ukuba uYesu AKAZanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise (Mateyu 5:17), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba " nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu" (Mateyu 5:19) (ibinzana elithi "uBukumkani bukaThixo" nelithi "ubukumkani bamazulu" ayatshintshatshintsha).

IBhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile (Yakobi 2:17). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokenenene iimfundiso zakhe (Mateyu 7:21-23) yaye abayi kumxelisa njengoko befanele (funda eyoku-1 kwabaseKorinto 11:1). "Sono kukwaphula umthetho" (1Yohane 3:4) kwaye bonke bonile

(KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kuloyisa umgwebu (Yakobi 2:13) njengoko uThixo eneneni enecebo ngabo bonke (funda uLuka 3:6).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani benaka teminyaka, uYesu uya kulawula "ngentonga yentsimbi" (ISityihilelo 19:15), yaye kuya kunesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE iingxaki zehlabathi zikho ngenxa yokuba abantu beli khabathi bayala ukuthobela uThixo nomthetho Wakhe.** Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

⁶ Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxolo.

⁷ Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kunganululameli, kuba kungenako nokuba nako ukwenjenjalo. ⁸ Abo ke bakwinyama, abanakumkholisa uThixo. (Roma 8:6-8)

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikene uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8:9), nangona ubuthathaka bethu.

²⁶ Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. ²⁷ Kadwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjenjalo adanise izilumko; ²⁸ nezinto zehlabathi ezingenabantu, nezingentoyanto, uzinyule uThixo, nezingathi azikho, ukuze aziphuthise izinto ezikho, ²⁹ ukuze kungabikho nyama ingaghayisiyo ebusneni bakhe. ³⁰ Kadwa ngaye nikuKristu Yesu, owathi ngenxa yethu naba bubulumko obuvela kuThixo, nobulungisa, nobungcalisa, nentlanulelo; ³¹ ukuze, njengokuba kubhaline kwathina, Oqhayisayo aqhayise ngeNkosi. (1 Korinto 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku (2 Korinto 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhere 11:6). Siga kusikelelwa ngokugcina imiyalelo kaThixo (Izityihilelo 22:14).

Kvakutheni ukuze kushumayelwe iVangeli yoBukumkani bukaThixo?

AmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecanweni yabo njengobukumkani. AmaKatolika

kunye no-Eastern Orthodox athambekela ekucingeni ukuba ngeesakramento, nhl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyokele ekuyongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kuzala uBukumkani bukaThixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakiniindlela Zakhe. Indaba ezilungileyo zoBukumkani bukaThixo ziyabutsshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyazonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

¹²“Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye.¹³ Ubalizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rwebani, ndide ndifike.¹⁴ Ke abemi bomzi nakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

¹⁵ Kwathi ke ekubuyeni kwakhe, nalithabatha

Ebukumkanini , wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhwebe kangakanani na.¹⁶ Weza ke ovokuqala, esithi, Nkosi, imina yakho yenze iimina zalishumi.¹⁷ Utthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi.¹⁸ Weza novesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu.¹⁹ Utthe ke nakuye, Nane yiba phezu kwimizi emihlanu. (Luka 19:12-19)

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: “Umrizo nam unam , ukuze ndivuze elowo ngokomsebenzi wakhe.”— ISityibhile 22:12. UThixo unecobo (Yobhi 14:15) nendano (Yohane 14:2) kwabo baya kusabela ngokwenene kuye (Yohane 6:44; ISityibhile 17:14). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekuzaleni kuka-2016, iphephancwadi iSayensi lalinenzaku elinomxholo othi “Amandla ezihlwele” dalibonisa ukuba ubukrelekrele bokwenziva nokufunwa kwabantu abaninzi

kunokusombulula “iingxaki ezingendawo” ezijongene noluntu. Ukanti, eli ngaku alizange likuzonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucumbululwa ngayo.

Iintsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 ^{inyongakuba} kwakunjalo emva koMkhulu omkhulu xa uluntu lwathi lwasebenzisana ukwaka iNgaba yaseBhabheli eyajisilele (Genesis 11:1-9).

Iingxaki zehlabathi, kwiindawo ezinyengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, umz. uDaniyeli 9:27a; 1 Tesalonika 5:3), aziyi kusunjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo (Roma 14:14; 17).

Iingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa (funda uHozekile 21:12) ngabakhohliswayo kwiZizwe ezoManyeneyo (funda isiTyhilelo 12:9)—sifuna uruyo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yiintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabaliseni umhlaba (iSityhilelo 11:18), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha ekubi ngokwesini, ukuzhomfa, nokuthengisa ngamalungu emzimba nomntu ayisayi kuconjululwa yi-USA (of. iSityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK kunye nezinye izizwe ezininzi aliyi kuconjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. Iingxabangxaba ezingokonzulo aziyi kuconjululwa ngokwenene iyoyi nayiphi na intlangano yeecawa ezimanyeneyo eruma ukusindiswa ngaphandle koYesu nokwenyaniso neBhayibhile. Isono yINXAXA kPhlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkani bukaThixo. Inzululwazi yezamayeza yanamhlanje ajinazo zonke iimpiculo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Smiba yendlala ayisayi kusonjululwa ngezinto eziphilayo eziguqulwe ngokenemfuza ezibeka iindawo zehlabathi emugciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho-sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zase Afrika, eAsiya, nakwezinye iindawo, ngelixa izuza ixesha lithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. ISityipilelo 18: 1-19), ayiyi kujiqbulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Inginga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Isigaba seminyaka elinaka soBukumkani bukaThixo bubukumkani bokozobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokeli. Abangwele baya kulandela noKristu iminyaka elinaka (ISityipilelo 5:10; 20:4-6). Obu bucumkani buya kubandakanya abo ngokenenene kwibandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokenenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka elinaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo werangeli yeBhayibhile njengoko sisondela esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yendaba enokunceda ukuzalisekisa uMatheyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo buya kuzuka "eJerusalem Entsha, ehla ivela ezulwini kuThixo." (ISityipilelo 21:2) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokuzonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali beTestamente Ndala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eipona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eMntsha yafundisa ngayo. Inkokeli zamaKristu zenkulungwane yesibini, njengo Polycarp noMelito, zafundisa ngayo. Thina kwi Continuing Church of God siyayifundisa namhlanje. Kumbula ukuba uBukumkani bukaThixo sisihloko sokuqala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso (Marko 1:13 . Kwakhona yayiyitloo nto wayeshumayela ngayo emva kokuba (IZenzo 1:3)—kwaye yinto amaKristu afanele ayifune kuqala (Matheyu . 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Ugxininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani

ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu (*Isityhilelo 11:15*).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe hlabathini njengobunggina kuzo zonke iintlanga (*Mateyu 24:14*). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba u**Bukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu** . Mangona kunjalo, uninzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. U**Bukumkani bukaThixo** bungunaphakade (*Mateyu 6:13*), ngoxa "eli hlabathi liyadlula" (*1 Korinte 7:31*).

Ukuvakalisa iindaba ezilungileyo eziyimnyaniso zo**Bukumkani bukaThixo** yinto esizimisele ngayo thina kwiBandla eliZigubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile (*Mateyu 28:19-20*), kuzuka u**Bukumkani bukaThixo** (*Mateyu 24:14*). Ngoxa silindele obo bukumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zo**Bukumkani bukaThixo** obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zo**Bukumkani bukaThixo**?

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CHURCHHISTORYBOOK.COM Dette er et nettsted som er lett å huske med artikler og informasjon om kirkehistorie.

BIBLISNEWSPROPHECY.NET Livebhusayithi yomsakazo wo-intanethi ekuca iindaba kunye nezihloko zebhayibhile.

YouTube iyo BitChute Video Kanals loogu talagalay muxaadaroyinka iyo waadinta

BibleNewsProphecy kanal. It-coog ii-sermonette iivideos.

COOGAfrica kanal. Farruumaha COOG ee luqadaha Afrikaanka.

COOG Animations kanal à undervise i sider ved kristen tro.

COOG Sermones kanal inemiyalozi ngolwimi lvespanish.

ContinuingCOG kanal. COOG muxaadaroyinka video.

Bildet viser nedenfor noen av de få gjenstående mursteinene (pluss noen lagt til senere) av en bygning i Jerusalem noen ganger kjent som Cenacle, men bedre beskrevet som Guds Kirke på Jerusalems vestlige høyde (for tiden kalt Zion-fjellet):



Oku kukholelwa ukuba isiza mhlambuli isakhino yecawa Yokuqala Christian. Isakhino Uyesu ivangeli Yobukumkani Bukathixo' bosiza kushunyayelwa kuyo. Isakhino Esiseyerusalem esifundisayo obunempilo kwaye ubhuthaze impilo-ntle.

Sidaa darizoot ayaan sidoo kale ugu mahad naqnaa Raah si aan jooysi lahayn, maxaa goolay... Ihiinku, walaalaynaalw, waxaad naqozon kuwo ku daystay dadka kinniisadaha Raah oo Yahuuda jooqaa, kuwaas oo Ciise Masiih ku jira. (1 Posaalmiika 2:13-14)

Si baran ugu ganacsan iimaankeii mar la wado siiyey guduujiinta oo dhan. (Jann. 11)

Ciise wuxuu ku yidhi, Waxa inaan magaalayinka kaalaha ku waaciyey boqortooyada Ilaah, waayo, sababta waxa in laay soo diray. (Luuka 4:43)

Luuhiin doonidna boqortooyadii Ilaah, oo waxaas oo dhan waxa lagu dhiibay dabiibta. Haa badiina, idayhiinna yahay, waayo, Ahabbiin waxaas ka fariiya inuu boqortooyada idin siiyo. (Luuka 12:31-32)

Oo injiilkaan boqortooyada ayaa dunida oo dhan lagu waaciyey dabiibta, isagoo marbaati u ah guruumaha oo dhan, dabadaadna ugu dambaysta ayaa iman doonta. (Matayos 24:14)